

Drain: EMERY CLARK Drain #: 8495
Improvement/Arm: _____
Operator: J. LIVINGSTON Date: 7-1-04
Drain Classification: Urban/Rural Year Installed: 1890

GIS Drain Input Checklist

- Pull Source Documents for Scanning JL
- Digitize & Attribute Tile Drains _____
- Digitize & Attribute Storm Drains _____
- Digitize & Attribute SSD _____
- Digitize & Attribute Open Ditch JL
- Stamp Plans _____
- Sum drain lengths & Validate JL
- Enter Improvements into Posse _____
- Enter Drain Age into Posse JL
- Sum drain length for Watershed in Posse JL
- Check Database entries for errors JL

**Gasb 34 Footages for Historical Cost
Drain Length Log**

Drain-Improvement: EMERY CLARK

| Drain Type: | Size: | Length | Length (DB Query) | Length Reconcile | If Applicable | |
|-------------|-------|---------|----------------------|---------------------|---------------|------------|
| | | | | | Price: | Cost: |
| | | | | | | |
| | | | | | | |
| OPEN DITCH | — | 13,249' | 13,249' | | 14.55/ft | 259,017.95 |
| | | | | | | |
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| | | | | | | |
| | | | | | | |

Sum: 13,249 13,249 \$259,017.95

Final Report: _____

Comments:

LENGTH OF DITCH IN HAMILTON COUNTY DETERMINED BY DIGITIZING
DITCH PER THE LEGAL DESCRIPTION.

State of Indiana, Hamilton County, ss:

We, the undersigned, Commissioners of Drainage, swear that we have each personally examined each tract of land assessed for benefits and damages and the whole route of the proposed work, and that such drain is of sufficient capacity to carry, without overflowing, all the water which flows or should flow along such route; that no other lands than those described in this report will be either benefited or damaged by the construction of the proposed work; and that all the statements therein are true and correct, and that all assessments of benefits and injuries set forth therein are correct, just, fair and equitable to all parties concerned, as we verily believe.

Eli Stalker
J. J. Cunningham
R. B. Cary } Commissioners.

Subscribed and sworn to by said Commissioners, this 13th day of Oct., 1890, before me.

Ira W. Christian
 Clerk Circuit Court.

REPORT OF COMMISSIONERS
 FAVORABLE.

Commiss. Clark

Commiss. Cary

Stalker

W. B. Burford

to 560

Received for Record

10 days of January 1891

and recorded in

Record 9 Page 166

J. J. Cunningham

R. B. Cary

Filed
Oct 13th 1890
Ira W. Christian
 Clerk Circuit Court.

Wm. B. Burford, Printer, Indianapolis.

440
 100
 440
 440
 272740
 101

All of which is respectfully submitted.

Eli Stalker
D. J. Cunningham
R. B. Carey } Commissioners.

By the construction of a ditch commencing
fifteen (15) rods North of the South East
Corner of the South West Quarter of the South East
Quarter of Section Sixteen (16) Township Nineteen (19)
Range Three (3) East in the Channel of the
Jump Ditch in Hamilton County Indiana,
Running thence S 48° W 280 feet. Thence S 10° W 345 feet
Thence S 38° 30' W 175 feet, Thence S 56° W 100 feet.
Thence S 46° 30' W 340 feet, Thence S 12° W 440 feet.
Thence S 50° 30' W 70 feet, Thence S 60° 30' W 465 feet
Thence S 53° W 485 feet Thence S 55° W 800 feet,
Thence S 61° 30' W 750 feet, Thence S 31° W 210 feet
Thence S 17° W 140 feet, Thence S 40° W 200 feet
Thence S 26° W 175 feet Thence S 49° W 505 feet
Thence S 64° 30' W 420 feet Thence S 68° W 560 feet
Thence S 74° W 540 feet Thence S 50° W 400 feet
Thence S 56° W 1200 feet Thence S 46° W 1100 feet
Thence S 43° W 900 feet Thence S 33° W 250 feet
Thence S 20° W 250 feet Thence S 23° W 250 feet
Thence S 34° 45' W 290 feet, Thence S 20° W 210 feet
Thence S 5° W 150 feet, Thence S 18° W 150 feet
Thence S 37° W 290 feet, Thence S 51° W 600 feet
Thence S 36° W 60 feet Thence S 33° W 800 feet
Thence S 15° 30' W 100 feet Thence S 21° W 400 feet
Thence S 83° W 215 feet Thence S 10° W 685 feet
Thence S 33° W 240 feet Thence S 34° W ~~100 feet~~
Thence S 16° W 300 feet Thence S 19° W 200 feet
Thence S 30° 30' W 400 feet, Thence S 32° W 750 feet
Thence S 56° 30' W 530 feet Thence S 13° 30' W 1500 feet
Thence S 49° W 575 feet Thence S 21° W 400 feet
Thence S 27° W 700 feet Thence S 5° W 300 feet
Thence S 5° E 100 feet Thence S 1° W 150 feet
Thence S 58° 45' W 350 feet Thence S 49° 15' W 1150 feet

1 Thence $S 85^{\circ} W$ 300 feet. Thence $S 57^{\circ} W$ 250 feet
2 Thence $S 79^{\circ} W$ 300 feet Thence $S 65^{\circ} W$ 150 feet
3 Terminating twenty four (24) rods west of the
4 South East Corner of Section 35 Township 19
5 North Range 2 East where said ditch intersects
6 ~~with~~ the Noblesville and Lebanon Gravel Road.
7 The said ditch to be an open ditch two feet
8 wide in bottom from state 0 to state 101 and
9 three feet wide in bottom from state 101 to
10 236+50 feet or terminus. The banks of said
11 ditch to be given a 45° slope. That is 1 foot
12 horizontal to 1 foot perpendicular all
13 earth removed to be deposited not nearer
14 than two feet from banks of said ditch
15 Said banks to be cut smooth, and the
16 bottom of said ditch to be evenly surfaced.
17 The fall of the established grade is as follows.
18 From state 0 to state 140 is $1/100$ in each 100 feet
19 from state 140 to terminus is $1/100$ in each 100 feet.
20 The total fall is $28\frac{1}{2}$ feet, the length of ditch
21 equal to $6\frac{1}{2}$ feet per mile.
22 The construction of the ditch must be
23 done in a workmanlike manner and to
24 the full satisfaction of the Superintendent
25 in charge of construction.
26

Engineer's Report.

| No. of Station. | Depth of Cut. | Width on Top. | Width in Bottom. | No. of Cubic Yards to be Removed. | Price per Cubic Yrd. | Total Cost per Station. | |
|-----------------|---------------|----------------------------|------------------|-----------------------------------|----------------------|-------------------------|--|
| 0 | 6. ft. | 13. ft. | 1 80 ft. | | | | |
| 1 | 5.9 | 12.8 | " | 24 | 12 1/2 | \$3.00 | |
| 2 | 5.9 | 12.8 | " | 24 | " | 3.00 | |
| 3 | 5.0 | 12.0 | 2 80 ft. | 28 | " | 3.50 | |
| 4 | 3.8 | 9.8 | " | 26 | " | 3.25 | |
| 5 | 3.2 | 8.4 | " | 26 | " | 3.25 | |
| 6 | 5.0 | 12.0 | " | 26 | 4.8 | 3.25 | |
| 7 | 5.3 | 12.6 | " | 26 | 4-8 | 3.25 | |
| 8 | 3.9 | 9.8 | " | 26 | 4-1 | 3.25 | |
| 9 | 6.0 | 14.0 | " | 26 | 5-4 | 3.25 | |
| 10 | 5.0 | 12.0 | " | 26 | 6-3 | 3.25 | |
| 11 | 5.2 | 12.4 | " | 26 | 5-4 | 3.25 | |
| 12 | 5.8 | 13.6 | " | 30 | 5-2 | 3.75 | |
| BM | 6.05 | Walnut Coast of ditch 6.05 | | | | | |
| 13 | 6.0 | 14.0 | " | 30 | 5.7 | 3.75 | |
| 14 | 5.9 | 13.8 | " | 30 | 5-9 | 3.75 | |
| 15 | 5.0 | 12.0 | " | 30 | 5-6 | 3.75 | |
| 16 | 5.0 | 12.0 | " | 30 | 5-6 | 3.75 | |
| 17 | 5.2 | 12.4 | " | 30 | 4-4 | 3.75 | |
| 18 | 5.3 | 12.6 | " | 30 | 5-3 | 3.75 | |
| 19 | 4.9 | 11.8 | " | 30 | 5.6 | 3.75 | |
| 20 | 5.1 | 12.2 | " | 30 | 5.6 | 3.75 | |
| 21 | 5.8 | 13.6 | " | 30 | 5-3 | 3.75 | |
| X 22 | 4.1 | 8.2 | " | 30 | 5-1 | 3.75 | |
| 23 | 5.2 | 12.4 | " | 30 | 5.9 | 3.75 | |
| 24 | 4.9 | 11.8 | " | 30 | 5.0 | 3.75 | |
| BM | 5.60 | Ash North ditch | | | | | |
| 25 | 5.9 | 13.8 | " | 30 | 5.2 | 3.75 | |
| 26 | 4.9 | 11.8 | " | 30 | 5.9 | 3.75 | |
| 27 | 4.3 | 10.6 | " | 30 | 4.8 | 3.75 | |
| 28 | 6.1 | 14.2 | " | 30 | 6.1 | 3.75 | |
| 29 | 5.8 | 13.6 | " | 30 | 5.8 | 3.75 | |

12 1/2
 128
 13
 141
 2

12 1/2
 128
 13
 141
 2

17 New Stakes

| No. of Station. | Depth of Cut. | Width on Top. | Width in Bottom. | No. of Cubic Yards to be Removed. | Price per Cubic Yard. | Total Cost per Station. |
|-----------------|---------------|---------------|------------------|-----------------------------------|-----------------------|-------------------------|
| 30 | 6.5 | 15.0 | 2 1/2 ft | 32 | 6-4 1/2 | 4.00 |
| 31 | 6.3 | 14.6 | " | 32 | 6.3 | 4.00 |
| 32 | 5.8 | 13.6 | " | 32 | 5.7 | 4.00 |
| 33 | 5.9 | 13.8 | " | 32 | 5.8 | 4.00 |
| 34 | 6.0 | 14.0 | " | 32 | 5.9 | 4.00 |
| 35 | 5.8 | 13.6 | " | 32 | 4.9 | 4.00 |
| 36 | 5.6 | 13.2 | " | 32 | 4.3 | 4.00 |
| 37 | 6.2 | 14.4 | " | 32 | 6.2 | 4.00 |
| 38 | 5.5 | 13.0 | " | 32 | 5.5 | 4.00 |
| 39 | 5.9 | 13.8 | " | 30 | 5.8 | 3.75 |
| 40 | 5.0 | 12.0 | " | 30 | 5.1 | 3.75 |
| 41 | 5.2 | 12.4 | " | 30 | 5.2 | 3.75 |
| 42 | 5.5 | 13.0 | " | 30 | 5.6 | 3.75 |
| 43 | 5.4 | 12.8 | " | 30 | " | 3.75 |
| 44 | 5.5 | 13.0 | " | 30 | " | 3.75 |
| 45 | 5.3 | 12.16 | " | 32 | " | 4.00 |
| 46 | 4.6 | 11.2 | " | 32 | " | 4.00 |
| 47 | 5.9 | 13.8 | " | 32 | " | 4.00 |
| 48 | 5.8 | 13.6 | " | 32 | " | 4.00 |
| 49 | 6.0 | 14.0 | " | 32 | " | 4.00 |
| 50 | 5.6 | 13.2 | " | 32 | " | 4.00 |
| 51 | 6.1 | 14.2 | " | 32 | " | 4.00 |
| 52 | 6.0 | 14.0 | " | 32 | " | 4.00 |
| 53 | 5.6 | 13.2 | " | 34 | " | 4.25 |
| 54 | 6.9 | 15.8 | " | 34 | " | 4.25 |
| 55 | 6.6 | 15.2 | " | 34 | " | 4.25 |
| 56 | 5.3 | 13.6 | " | 36 | " | 4.50 |
| 57 | 5.9 | 13.8 | " | 42 | " | 5.25 |
| 58 | 5.8 | 13.6 | " | 42 | " | 5.25 |
| 59 | 5.7 | 13.4 | " | 42 | " | 5.25 |

10 ft full

Good of 2000...

Pruss Soler

3.4 + 75 = 78.4

179 2/3

As...

44 to 57

2.98

| No. of Station. | Depth of Cut. | Width on Top. | Width in Bottom. | No. of Cubic Yards to be Removed. | Price per Cubic Yard. | Total Cost per Station. | |
|-----------------|---------------|------------------|------------------|-----------------------------------|-----------------------|-------------------------|--|
| 100 | 6.25 | 14.4 | 2.80 | 44 | 12 1/2 | 5.50 | |
| 101 | 6.6 | 15.2 | " | 44 | " | 5.50 | |
| 102 | 7.0 | 16.0 | " | 44 | " | 5.50 | |
| 103 | 7.1 | 16.25 | " | 48 | " | 6.00 | |
| 104 | 6.8 | 15.6 | " | 48 | " | 6.00 | |
| 105 | 6.25 | 14.4 | " | 50 | " | 6.25 | |
| 106 | 6.3 | 14.6 | " | 56 | " | 7.00 | |
| 107 | 6.9 | 15.8 | " | 61 | " | 7.62 | |
| 108 | 6.8 | 15.6 | " | 61 | " | 7.63 | |
| 109 | 6.2 | 14.4 | " | 65 | " | 8.12 | |
| 110 | 6.25 | 14.4 | " | 68 | " | 8.50 | |
| 111 | 6.70 | Ash. South ditch | | | | | |
| 112 | 7.9 | 17.8 | " | 68 | " | 8.50 | |
| 113 | 7.4 | 16.8 | " | 72 | " | 9.00 | |
| 114 | 6.0 | 14.0 | " | 74 | " | 9.25 | |
| 115 | 5.1 | 12.2 | " | 74 | " | 9.25 | |
| 116 | 5.2 | 12.4 | " | 74 | " | 9.25 | |
| 117 | 6.5 | 15.0 | " | 72 | " | 9.00 | |
| 118 | 6.0 | 14.0 | " | 72 | " | 9.00 | |
| 119 | 4.6 | 11.2 | " | 78 | " | 9.75 | |
| 120 | 6.5 | 15.0 | " | 80 | " | 10.00 | |
| 121 | 5.3 | 12.6 | " | 80 | " | 10.00 | |
| 122 | 5.2 | 12.4 | " | 76 | " | 9.50 | |
| 123 | 5.1 | 12.2 | " | 82 | " | 10.25 | |
| 124 | 4.1 | 10.2 | " | 82 | " | 10.25 | |
| 125 | 5.9 | 13.8 | " | 82 | " | 10.25 | |
| 126 | 4.8 | 11.6 | " | 82 | " | 10.25 | |
| 127 | 5.1 | 12.2 | " | 90 | " | 11.25 | |
| 128 | 7.8 | 17.6 | " | 96 | " | 12.00 | |
| 129 | 8.1 | 18.2 | " | 96 | " | 12.00 | |
| 130 | 7.8 | 17.6 | " | 94 | " | 11.75 | |
| 131 | 11.6 | 14.8 | " | 90 | " | 10.25 | |

100 ft

9.7
18.25
3.05
24.35
10.00
14.35
1.50

448
374
822

| No. of Station. | Depth of Cut. | Width on Top. | Width in Bottom. | No. of Cubic Yards to be Removed. | Price per Cubic Yrd. | Total Cost per Station. | |
|-----------------|---------------|---------------|--------------------|-----------------------------------|----------------------|-------------------------|--|
| 91 | 5.9 | 13.8 | 2.8 ^{est} | 82 | 12 1/2 | 10.25 | |
| 92 | 6.0 | 14.0 | " | 80 | " | 10.00 | |
| 93 | 7.9 | 17.8 | " | 90 | " | 11.25 | |
| 94 | 7.9 | 17.8 | " | 100 | " | 12.50 | |
| 95 | 7.7 | 17.4 | " | 96 | " | 12.00 | |
| 96 | 7.6 | 17.2 | " | 90 | " | 11.25 | |
| 97 | 7.0 | 16.0 | " | 82 | " | 10.25 | |
| 98 | 7.3 | 16.6 | " | 80 | " | 10.00 | |
| BM | 8.10 | 60m east bank | | | | | |
| 99 | 7.1 | 16.2 | " | 76 | " | 9.50 | |
| 100 | 8.2 | 18.4 | " | 80 | " | 10.00 | |
| 101 | 7.8 | 17.6 | " | 90 | " | 11.25 | |
| 102 | 5.8 | 13.6 | " | 94 | " | 11.75 | |
| 103 | 6.3 | 14.6 | " | 90 | " | 11.25 | |
| 104 | 7.4 | 16.8 | " | 90 | " | 11.25 | |
| 105 | 7.3 | 16.6 | " | 90 | " | 11.25 | |
| 106 | 8.0 | 18.0 | " | 86 | " | 10.75 | |
| 107 | 7.3 | 16.6 | " | 86 | " | 10.75 | |
| 108 | 7.5 | 17.0 | " | 80 | " | 10.00 | |
| 109 | 7.6 | 17.2 | " | 80 | " | 10.00 | |
| 110 | 7.5 | 17.0 | " | 80 | " | 10.00 | |
| 111 | 7.2 | 16.4 | " | 80 | " | 10.00 | |
| 112 | 7.3 | 16.6 | " | 80 | " | 10.00 | |
| 113 | 6.0 | 14.0 | " | 76 | " | 9.50 | |
| 114 | 6.5 | 15.0 | " | 76 | " | 9.50 | |
| 115 | 6.8 | 15.6 | " | 76 | " | 9.50 | |
| 116 | 7.3 | 16.6 | " | 76 | " | 9.50 | |
| BM | 8.07 | 60m east bank | | | | | |
| 117 | 6.6 | 15.2 | " | 74 | " | 9.25 | |
| 118 | 6.2 | 14.4 | " | 74 | " | 9.25 | |
| 119 | 7.5 | 17.0 | " | 74 | " | 9.25 | |
| 120 | 5.7 | 13.8 | " | 74 | " | 9.25 | |

448

54 1/2

| No. of Station. | Depth of Cut. | Width on Top. | Width in Bottom. | No. of Cubic Yards to be Removed. | Price per Cubic Yard. | Total Cost per Station. |
|-----------------|---------------|----------------|------------------|-----------------------------------|-----------------------|-------------------------|
| 121 | 6.9 | 15.8 | 2 Feet | 72 | 12 1/2 | 9.00 |
| 122 | 6.7 | 15.4 | " | 72 | " | 9.00 |
| 123 | 6.6 | 15.2 | " | 72 | " | 9.00 |
| 124 | 6.4 | 14.8 | " | 72 | " | 9.00 |
| 125 | 6.6 | 15.2 | " | 74 | " | 9.25 |
| 126 | 6.5 | 15.0 | " | 74 | " | 9.25 |
| 127 | 7.2 | 16.4 | " | 74 | " | 9.25 |
| 128 | 6.4 | 14.8 | " | 220 135 85 | " | 27.50 |
| 129 | 5.0 | 12.0 | " | 162 | " | 20.25 |
| 130 | 5.7 | 13.4 | " | 148 | " | 18.50 |
| 131 | 5.9 | 13.8 | " | 168 | " | 21.00 |
| RM. | 6.39 | Ebm last line. | | | | |
| 132 | 6.0 | 14.0 | " | 172 | " | 21.50 |
| 133 | 5.8 | 13.6 | " | 172 | " | 21.50 |
| 134 | 5.5 | 13.0 | " | 162 | " | 20.25 |
| 135 | 5.7 | 13.4 | " | 122 | " | 15.25 |
| 136 | 6.5 | 15.0 | " | 86 | " | 10.75 |
| 137 | 6.4 | 14.8 | " | 78 | " | 9.75 |
| 138 | 6.4 | 14.8 | " | 80 | " | 10.00 |
| 139 | 5.2 | 12.4 | " | 82 | " | 10.25 |
| 140 | 7.0 | 16.0 | " | 86 | " | 10.75 |
| 141 | 6.2 | 14.4 | " | 90 | " | 11.25 |
| 142 | 6.1 | 14.2 | " | 82 | " | 10.25 |
| 143 | 7.4 | 16.8 | " | 82 | " | 10.25 |
| 144 | 7.3 | 16.6 | " | 86 | " | 10.75 |
| 145 | 6.7 | 15.4 | " | 90 | " | 11.25 |
| 146 | 6.6 | 15.2 | " | 94 | " | 11.75 |
| 147 | 7.5 | 17.0 | " | 94 | " | 11.75 |
| 148 | 6.7 | 15.4 | " | 136 | " | 17.00 |
| 149 | 6.4 | 14.8 | " | 204 | " | 25.50 |
| 150 | 5.9 | 13.8 | " | 176 | " | 22.00 |
| 151 | 5.9 | 13.8 | " | 176 | " | 22.00 |

125-30 each 9.75
137 X 25-6 20.25

| No. of Station. | Depth of Cut. | Width on Top. | Width in Bottom. | No. of Cubic Yards to be Removed. | Price per Cubic Yard. | Total Cost per Station. |
|-----------------|---------------|-------------------|------------------|-----------------------------------|-----------------------|-------------------------|
| 152 | 4.7 | 11.4 | 2 feet | 78 | 12 1/2 | 9.75 |
| Run | 7.85 | Burr Oak Cant. | | | | |
| 153 | 7.3 | 16.6 | " | 208 | " | 28.50 |
| 154 | 6.0 | 14.0 | " | 136 | " | 17.00 |
| 155 | 5.4 | 12.8 | " | 112 | " | 14.00 |
| 156 | 6.2 | 14.4 | " | 108 | " | 13.50 |
| 157 | 6.0 | 14.0 | " | 108 | " | 13.50 |
| 158 | 6.1 | 14.2 | " | 104 | " | 13.00 |
| 159 | 5.5 | 13.0 | " | 166 | " | 20.75 |
| 160 | 5.0 | 12.0 | " | 140 | " | 17.50 |
| 161 | 6.1 | 15.2 | 8 feet | 158 | " | 19.75 |
| 162 | 5.1 | 13.2 | " | 154 | " | 19.25 |
| Run | 7.15 | Ash west Bank. | | | | |
| 163 | 6.5 | 16.0 | " | 176 | " | 22.00 |
| 164 | 6.8 | 16.6 | " | 240 | " | 30.00 |
| 165 | 6.2 | 15.4 | " | 228 | " | 28.50 |
| 166 | 5.6 | 14.6 | " | 180 | " | 22.50 |
| 167 | 6.3 | 15.6 | " | 192 | " | 24.00 |
| 168 | 5.9 | 14.8 | " | 204 | " | 25.50 |
| 169 | 6.2 | 15.4 | " | 214 | " | 25.50 |
| 170 | 6.3 | 15.6 | " | 210 | " | 26.25 |
| 171 | 6.9 | 16.8 | " | 232 | " | 29.00 |
| 172 | 5.8 | 14.6 | " | 216 | " | 27.00 |
| 173 | 5.7 | 14.4 | " | 190 | " | 23.75 |
| 174 | 5.7 | 14.4 | " | 184 | " | 23.00 |
| 175 | 6.9 | 16.8 | " | 130 | " | 16.25 |
| 176 | 5.7 | 14.4 | " | 128 | " | 16.00 |
| 177 | 6.5 | 16.0 | " | 122 | " | 15.25 |
| 178 | 6.3 | 15.6 | " | 116 | " | 14.50 |
| 179 | 5.7 | 14.4 | " | 158 | " | 19.75 |
| Run | 6.55 | Ash west of line. | | | | |
| 180 | 5.5 | 14.0 | " | 176 | " | 22.00 |

| No. of Station. | Depth of Cut. | Width on Top. | Width in Bottom. | No. of Cubic Yards to be Removed. | Price per Cubic Yard. | Total Cost per Station. |
|-----------------|-------------------|---------------|------------------|-----------------------------------|-----------------------|-------------------------|
| 181 | 6.1 | 15.2 | 3 feet | 190 | 12 1/2 | 23.75 |
| + 182 | 5.9 | 14.8 | " | 198 | " | 24.75 |
| 183 | 5.6 | 14.2 | " | 184 | " | 23.00 |
| 184 | 5.9 | 14.8 | " | 188 | " | 23.50 |
| 185 | 5.9 | 14.8 | " | 194 | " | 24.25 |
| 186 | 6.3 | 15.6 | " | 204 | " | 25.50 |
| 187 | 5.8 | 14.6 | " | 204 | " | 25.50 |
| 188 | 5.7 | 14.4 | " | 184 | " | 23.00 |
| 189 | 5.5 | 14.0 | " | 176 | " | 22.00 |
| - 190 | 5.7 | 14.4 | " | 176 | " | 22.00 |
| 191 | 5.6 | 14.2 | " | 166 | " | 20.75 |
| 192 | 6.6 | 16.2 | " | 204 | " | 25.50 |
| W X 193 | 6.0 | 15.0 | " | 216 | " | 27.00 |
| 194 | 4.7 | 12.4 | " | 168 | " | 21.00 |
| 195 | 4.3 | 11.6 | " | 126 | " | 15.75 |
| 196 | 4.3 | 11.6 | " | 116 | " | 14.50 |
| RM, (1980) | Oak West of River | | | | | |
| 197 | 6.1 | 15.2 | " | 158 | " | 19.75 |
| 198 | 5.6 | 14.2 | " | 192 | " | 24.00 |
| 199 | 4.5 | 12.0 | " | 148 | " | 18.50 |
| 200 | 4.9 | 12.8 | " | 126 | " | 15.75 |
| 201 | 4.2 | 11.4 | " | 104 | " | 13.00 |
| 202 | 5.4 | 13.8 | " | 104 | " | 13.00 |
| 203 | 5.9 | 14.8 | " | 184 | " | 23.00 |
| 204 | 5.6 | 14.2 | " | 184 | " | 23.00 |
| 205 | 5.6 | 14.2 | " | 176 | " | 22.00 |
| 206 | 5.6 | 14.2 | " | 126 | " | 15.75 |
| 207 | 5.1 | 13.2 | " | 162 | " | 20.25 |
| 208 | 5.8 | 14.6 | " | 172 | " | 21.50 |
| 209 | 3.8 | 10.6 | " | 140 | " | 17.50 |
| 210 | 3.8 | 10.6 | " | 66 | " | 8.25 |

Estimated given up to 1874 85 -
 Total amount

114500 200
 114500 200

| No. of Station. | Depth of Cut. | Width on Top. | Width in Bottom. | No. of Cubic Yards to be Removed. | Price per Cubic Yard. | Total Cost per Station. |
|-----------------|---------------|-------------------|------------------|-----------------------------------|-----------------------|-------------------------|
| 211 | 5.3 | 13.6 | 3.5 | 130 | 12 1/2 | 16.25 |
| 212 | 5.7 | 14.4 | " | 172 | " | 21.50 |
| 213 | 4.3 | 11.6 | " | 148 | " | 18.50 |
| 214 | 5.1 | 13.2 | " | 134 | " | 16.75 |
| 215 | 5.5 | 14.0 | " | 80 | " | 10.00 |
| 216 | 3.7 | 10.4 | " | 80 | " | 10.00 |
| 217 | 4.6 | 12.2 | " | 90 | " | 11.25 |
| 218 | 5.4 | 13.8 | " | 148 | " | 18.50 |
| 219 | 5.5 | 14.0 | " | 172 | " | 21.50 |
| 220 | 3.9 | 10.8 | " | 124 | " | 15.50 |
| 221 | 5.3 | 13.6 | " | 130 | " | 16.25 |
| 222 | 5.5 | 14.0 | " | 154 | " | 19.25 |
| 223 | 5.3 | 13.6 | " | 168 | " | 21.00 |
| 224 | 4.8 | 12.6 | " | 150 | " | 18.75 |
| 225 | 3.4 | 9.8 | " | <u>98</u> | " | 12.25 |
| 226 | 2.2 | 7.4 | " | 38 | " | 4.75 |
| 227 | 2.8 | 8.6 | " | 42 | " | 5.25 |
| 228 | 4.4 | 11.8 | " | 40 | " | 5.00 |
| 229 | 3.8 | 10.6 | " | 94 | " | 11.75 |
| 230 | 4.6 | 12.2 | " | 112 | " | 14.00 |
| 231 | 3.4 | 9.8 | " | 104 | " | 13.00 |
| 232 | 2.7 | 8.4 | " | 66 | " | 8.25 |
| P.M. | <u>3.50</u> | Ash South of Arch | | | | |
| 233 | 4.2 | 11.4 | " | 84 | " | 10.50 |
| 234 | 3.3 | 9.6 | " | 96 | " | 12.00 |
| 235 | 2.4 | 7.8 | " | 64 | " | 8.00 |
| 236 | 2.2 | 7.4 | " | 40 | " | 5.00 |
| 236+50ft | | | " | 8 | " | 1.00 |

2804.62

Cleaning Wright of Way 20.00
 Bridges on Sec. Line Bet. 35 186 Sp. 1982. 15.00

REPORT OF COMMISSIONERS.

To the Honorable Judge of the

Hamilton

Circuit Court:

The undersigned, Commissioners of Drainage, to whom was referred the petition of

Ernest Clarke et al.

for the drainage of

SW¹/₄ of the SW¹/₄ & the SE¹/₄ of the SW¹/₄ except 3/4th S.E. Cor all in
 Sec. 19 Tp 19 R. 3. also the NW¹/₄ of the SE¹/₄ also the SW¹/₄ of the
 SE¹/₄, also the NW¹/₄ of the SW¹/₄ all in Sec. 20 Tp 19 R. 3.
 Also the SE¹/₄ of the SE¹/₄, also a part of the NW¹/₄ of the NW¹/₄
 Also the SW¹/₄ of the SE¹/₄ except 5A. N. Side all in Sec. 19 Tp 19 R 3
 Also the NW¹/₄ of the NW¹/₄ except 5A. N. Side Section 30 Tp 19 R 3
 Also the SW¹/₄ of the SE¹/₄ Sec. 17 Tp 19 R 3. also that part of the
 NW¹/₄ of the SW¹/₄ N. Finley Run Ditch Section 20 Tp. 19 R 3
 in Hamilton County, respectfully report that they have inspected

personally all the lands described in said petition, and all other lands liable to be affected
 by the construction of the proposed work, and are of the opinion that the proposed drain-

age will be of public utility, will be a benefit to

the general health of the neighborhood, will benefit
 six public highways, and that the benefits to be
 derived, will be greater than the aggregate cost.

In our opinion the Jessup Ditch was not
 constructed to a width and depth sufficient to
 drain the lands intended to be drained by said
 ditch. And after making the necessary surveys;

and viewing all the lands, are of the opinion
 that it would be the best and the cheapest to
 locate this drain in the channel of the

Jessup Ditch. And the method of
 drainage should be as follows.

See 1st page

They estimate the cost of constructing the work at \$ 2869.625

dollars. They further report that they have estimated the benefits and injury to the

STATE OF INDIANA

SS:-

HAMILTON COUNTY

IN THE MATTER OF THE Wm TAYLOR ET, AL DRAIN.

REPORT OF DRAINAGE COMMISSIONERS AND ENGINEER.

TO THE HONORABLE BOARD OF COMMISSIONERS OF HAMILTON COUNTY INDIANA.

The undersigned Drainage Commissioners and Engineer to whom was referred the above entitled petition for the dreanage of certain lands in Washington Township, Hamilton County, Indiana, respectfully report that we met at the time and place as set out in the order to view issued to us by the Auditor of Hamilton County Indiana.

After being duly qualified we proceeded to view and lay out and examine the proposed drain and lands likely to be affected thereby;

We would respectfully report that the drainage as proposed is practiably, that the same when completed will improve the public health and will be of public utility and that ~~four~~ highways and one public school ground will be benefited by said drainage.

We would further report that the cost of construction, damages and expenses of effecting said drain will be less than the benefits to the owners of the lands likely to be assessed therefor.

We would further report that we have definately determined the best and cheapest method of drainage of said lands; we have fixed the route, location and character of the proposed works and fixed the same by metes and bounds, courses, distances and descriptions, grades and benchmarks, so as to provide for the complete drainage of all lands to be effected by the proposed work.

We have divided the ditch into stations, each not more than 100 ft. in length, and we have assessed the benefits or damages as the case may be, to each separate tract of land and to each Township effected, and have fixed the beginning and terminus and have located the line of said ditch so as to secure the best results and cause the least posible injury to the lands effected and so as to benefit the public highway.

In laying out the courses of the ditch we have followed the old open

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channel as nearly as practicable.

State of Indiana,
Hamilton County, SS:

The undersigned Viewers and Engineer to whom was referred the above entitled petition for drainage after being first duly sworn upon oath says that they have each personally examined the whole line and route of the proposed drain, that the assessments herein made and reported are correct, just and equitable to all parties named as interested, that no other lands will be benefitted or injured by said proposed drain, that the above and foregoing report is true in substance and in fact as we each verily believe,

Hugh Johnson
Engineer.

John B. Hopkins
W. C. Clark
Viewers.

Subscribed and sworn to before me this the 15th. day of October, 1910.

Geo. Griffin
Auditor Hamilton County.

*Report - approved and ditch ordered
constructed. We appoint Hugh Johnson superintendent*

J. E. Beals P. B.
11-7-1910

several tracts of land which will be affected by the work, as follows:

Lands in Hamilton County.

| OWNERS. | DESCRIPTION. | S. | T. | R. | Acres. | Benefit. |
|--------------------|---|----|----|----|--------|----------|
| Nicholas Cox ✓ | NE 1/4 SW 1/4 | 16 | 19 | 3 | 40 | \$ 20. ✓ |
| W. P. M. Collins | SE 1/4 SW 1/4 | 16 | 19 | 3 | 40 | 15. ✓ |
| A. H. Barker | SW 1/4 SW 1/4 except 3 A. S. N. Cor. | 16 | 19 | 3 | 36 | 30. ✓ |
| D. Ferris | 3 A. in S. N. Cor. SW 1/4 SW 1/4 | 16 | 19 | 3 | 3 | 1.50 ✓ |
| N. E. Hammack | 8 A. S. End 1/2 E 1/2 SW 1/4 | 17 | 19 | 3 | 8 | 4. ✓ |
| Mary E Hutchins | 1/2 SE 1/4 SW 1/4 | 17 | 19 | 3 | 20 | 6. ✓ |
| Rachel Parr | SW 1/4 SE 1/4 | 17 | 19 | 3 | 40 | 30. ✓ |
| Rachael Raudall | 1/2 SE 1/4 SW 1/4 except 1 A. S. Cor. | 17 | 19 | 3 | 19 | 20. ✓ |
| Same | 1/2 NE 1/4 NE 1/4 | 20 | 19 | 3 | 20 | 7.50 ✓ |
| Wm Stephens ✓ | SE 1/4 SE 1/4 | 18 | 19 | 3 | 40 | 7.50 ✓ |
| E. E. Warner | SW 1/4 SE 1/4 | 18 | 19 | 3 | 40 | 5. ✓ |
| Same | 1/2 NW 1/4 NE 1/4 | 19 | 19 | 3 | 20 | 5. ✓ |
| J. R. Parr. | NE 1/4 NE 1/4 E 1/2 NE 1/4 | 19 | 19 | 3 | 39 3/4 | 15. ✓ |
| Same | SW 1/4 SW 1/4 | 19 | 19 | 3 | 40 | 10. ✓ |
| R. W. Warner | 1/2 NW 1/4 NE 1/4 | 19 | 19 | 3 | 20 | 10. ✓ |
| Same | SW 1/4 NE 1/4 | 19 | 19 | 3 | 40 | 20. ✓ |
| Same | 1st NE 1/4 SE 1/4 | 19 | 19 | 3 | 20 | 80. ✓ |
| Same | 1st NW 1/4 SW 1/4 along N. Siney Ditch | 20 | 19 | 3 | 3 | 12. ✓ |
| Same | 30 A. E. Side NE 1/4 NW 1/4 | 19 | 19 | 3 | 30 | 5. ✓ |
| Same | 30 A. E. Side SE 1/4 NW 1/4 | 19 | 19 | 3 | 30 | 5. ✓ |
| Theo. Johnson | SW 1/4 NW 1/4 | 19 | 19 | 3 | 40 | 15. ✓ |
| Same | 10 A. West Side SE 1/4 NW 1/4 | 19 | 19 | 3 | 10 | 10. ✓ |
| Same | 10 A. West Side NE 1/4 NW 1/4 | 19 | 19 | 3 | 10 | 10. ✓ |
| E. J. C. A. Walker | SE 1/4 NE 1/4 | 19 | 19 | 3 | 40 | 110. ✓ |
| Same | SW 1/4 NW 1/4 | 20 | 19 | 3 | 40 | 20. ✓ |
| W. M. Hutchins | 1/2 NW 1/4 NW 1/4 | 20 | 19 | 3 | 20 | 20. ✓ |
| H. Parr | 1/2 NW 1/4 NW 1/4 | 20 | 19 | 3 | 20 | 20. ✓ |
| Same | 1/2 NE 1/4 NW 1/4 | 20 | 19 | 3 | 20 | 20. ✓ |

OWNERS.

DESCRIPTION.

S.

T.

R.

A.

Benefit.

Injury.

| OWNERS. | DESCRIPTION. | S. | T. | R. | A. | Benefit. | Injury. |
|-------------------|-----------------------------------|--------|----|----|----|----------|-------------|
| J. W. Parr | E 1/2 NE 1/4 | NW 1/4 | 20 | 19 | 3 | 20 | \$2.50 |
| Same | SE 1/4 | NE 1/4 | 20 | 19 | 3 | 40 | 5. ✓ |
| Mary J. Newcomer | NW 1/4 | NE 1/4 | 20 | 19 | 3 | 40 | 80. ✓ |
| Israut Newcomer | SW 1/4 | NE 1/4 | 20 | 19 | 3 | 40 | 40. ✓ |
| Same | NW 1/4 | SE 1/4 | 20 | 19 | 3 | 40 | 10. ✓ |
| Susan League | E 1/2 NE 1/4 | NE 1/4 | 20 | 19 | 3 | 40 | 3. ✓ |
| Geo. Susan Walker | NW 1/4 | NW 1/4 | 21 | 19 | 3 | 40 | 20. ✓ |
| Same | SW 1/4 | NW 1/4 | 21 | 19 | 3 | 40 | 5. ✓ |
| P. W. Johnson | SE 1/4 | NW 1/4 | 20 | 19 | 3 | 40 | 80. ✓ |
| Same | NE 1/4 | SW 1/4 | 20 | 19 | 3 | 40 | 10. ✓ |
| Same | pt NW 1/4 SW 1/4 S. Sully ditch | | 20 | 19 | 3 | 37 | 65. ✓ |
| Same | SW 1/4 | SW 1/4 | 20 | 19 | 3 | 40 | 10. ✓ |
| Same | pt NE 1/4 South Sully ditch | SE 1/4 | 19 | 19 | 3 | 20 | 55. ✓ |
| Same | SE 1/4 | SE 1/4 | 19 | 19 | 3 | 40 | 10. ✓ |
| Same | pt SW 1/4 SE 1/4 S. Sully ditch | | 19 | 19 | 3 | 35 | 100. ✓ |
| Same | NE 1/4 | SW 1/4 | 19 | 19 | 3 | 40 | 30. ✓ |
| Same | NW 1/4 | SW 1/4 | 19 | 19 | 3 | 40 | 10. ✓ |
| Sarah Paddock | NW 1/4 | SE 1/4 | 19 | 19 | 3 | 40 | 95. ✓ |
| Same | pt SW 1/4 SE 1/4 N. Sully ditch | | 19 | 19 | 3 | 5 | 20. 115. ✓ |
| J. M. Johns | SW 1/4 | SW 1/4 | 19 | 19 | 3 | 40 | 40. ✓ |
| Same | SE 1/4 SW 1/4 Ex. 3/4 A. SE Cor | | 19 | 19 | 3 | 3 1/2 | 135. 175. ✓ |
| Louisa Stephenson | NW 1/4 | NW 1/4 | 20 | 19 | 3 | 40 | 110. ✓ |
| J. Barnes | 1 A. NW Cor. NE 1/4 NW 1/4 | | 20 | 19 | 3 | 1 | 4. ✓ |
| James Nicholson | 3/4 A. SE Cor. SE 1/4 SW 1/4 | | 19 | 19 | 3 | 3 1/2 | 14. ✓ |
| Same | 4 A. N. Side NE 1/4 NW 1/4 | | 20 | 19 | 3 | 4 | 16. ✓ |
| Emery Clark | NE 1/4 NW 1/4 Ex 5 A. N. Side | | 20 | 19 | 3 | 35 | 98.00 ✓ |
| Same | 1 A. off. N Side SE 1/4 NW 1/4 | | 20 | 19 | 3 | 1 | 1.00 ✓ |
| Mayo Johnson | Est NW 1/4 | NE 1/4 | 20 | 19 | 3 | 40 | 30. ✓ |
| Same | NE 1/4 | NE 1/4 | 20 | 19 | 3 | 40 | 5. ✓ |
| Paschal Deiright | SW 1/4 | NE 1/4 | 20 | 19 | 3 | 40 | 15. ✓ |
| J. W. Johns | SE 1/4 NW 1/4 Ex 1 A. N. Side | | 20 | 19 | 3 | 40 | 20. ✓ |
| Same | pt NW 1/4 SW 1/4 last Sully ditch | | 20 | 19 | 3 | 20 | 80. ✓ |

124

ASSESSMENT SHEET

FOR THE

..... *Ditch.*

.....
Commissioner.

RECEIVED FOR RECORD,

On the day of

188... , at o'clock M.,

and recorded in Mortgage Record

..... Page..... ●

Recorder Hamilton County.

Wm. E. Burford, Printer, Indianapolis.

| OWNERS. | DESCRIPTION. | S. | T. | R. | A. | Benefit. | Injury. |
|---------------------------------|------------------------------------|----|----|----|----|----------------------|-------------|
| Amanda Tipton | pt SW 1/4 NW 1/4 West Sulley Ditch | 30 | 19 | 3 | 20 | \$80. | 35-21-4, 67 |
| J. J. Richardson | NW 1/4 SW 1/4 | 30 | 19 | 3 | 40 | 60. | |
| Same | SW 1/4 SW 1/4 | 30 | 19 | 3 | 40 | 20. | |
| Olga Clifton | NE 1/4 SW 1/4 | 30 | 19 | 3 | 40 | 20. | |
| W. Newcomer | SE 1/4 SW 1/4 | 30 | 19 | 3 | 40 | 10. | |
| R. A. Pitts (Hevis) | N. A. off. N. End. NE 1/4 NW 1/4 | 31 | 19 | 3 | 21 | 2.50 | |
| J. P. Souch | NW 1/4 NW 1/4 | 31 | 19 | 3 | 40 | 5. | |
| Hamilton County, Public Highway | SW 1/4 SW 1/4 | 17 | 19 | 3 | | 5. | |
| Same | " " Mrs. Cent. | 19 | 19 | 3 | | 2.0. | |
| Same | " " SW 1/4 SW 1/4 | 17 | 19 | 3 | | 2.0. | |
| Washington Township | " " Mrs. Cent. | 20 | 19 | 3 | | 10. | |
| | | | | | | \$2028 ⁰⁰ | |

Lands in Boone County.

| | | | | | | | |
|-------------------------------|---|--------|----|----|----|-------|---------------|
| Geo. Richardson | SE 1/4 | 24 | 19 | 20 | 40 | \$15. | |
| O. W. Hozer | East SW 1/4 | SE 1/4 | 24 | 19 | 2 | 40 | 5. |
| Millard Shelby | NE 1/4 | NE 1/4 | 25 | 19 | 2 | 40 | 15. |
| Same | NW 1/4 | NE 1/4 | 25 | 19 | 2 | 40 | 10. |
| Same | SE 1/4 | NE 1/4 | 25 | 19 | 2 | 40 | 40. |
| Same | SW 1/4 | NE 1/4 | 25 | 19 | 2 | 40 | 15. 7 6 |
| John Pitman | SW 1/4 | NW 1/4 | 25 | 19 | 2 | 40 | 5. |
| Same | S 1/2 SE 1/4 | NW 1/4 | 25 | 19 | 2 | 40 | 2.50 7 5 1/2 |
| John Stephens | East off N. End NW 1/4 SW 1/4 | NE 1/4 | 25 | 19 | 2 | 30 | 5. |
| James Haines | 10 A. S. End NW 1/4 SW 1/4 | NE 1/4 | 25 | 19 | 2 | 10 | 5. |
| Same | N 1/2 SW 1/4 | SW 1/4 | 25 | 19 | 2 | 30 | 5. |
| Lincoln Newcomer | 12 A. off N. Ditch SE 1/4 SW 1/4 | NE 1/4 | 25 | 19 | 2 | 12 | 2. |
| Same Silvers | NE 1/4 | SW 1/4 | 25 | 19 | 2 | 40 | 15. |
| Same | NW 1/4 | SE 1/4 | 25 | 19 | 2 | 40 | 20. |
| Same | SW 1/4 | SE 1/4 | 25 | 19 | 2 | 40 | 50. |
| Same | 4 A. off E side SE 1/4 SW 1/4 | NE 1/4 | 25 | 19 | 2 | 4 | 2. |
| R. Johns | NE 1/4 | SE 1/4 | 25 | 19 | 2 | 40 | 90. |
| Same | SE 1/4 | SE 1/4 | 25 | 19 | 2 | 40 | 90. 180 5 1/2 |
| Charles Parkhurst | pt. NE 1/4 Reg. No. Cor. Sch. S. 36 19 2 12 | | | | | 5. | |
| N. 40. S. 48. T. 40 N. 48 rd. | | | | | | | |

| OWNERS. | DESCRIPTION. | S. | T. | R. | A. | Benefit. | Injury. |
|------------------|---|----|----|----|--------|-------------|---------|
| Alex West. | pt. NE 1/4 Regis rd W. No. Cor | 36 | 19 | 2 | 28 | \$90.00 | |
| Jacob Harlan | W 1/2 S 66. E 7 1/2 N 66 S 66 Regis | 36 | 19 | 2 | 24 | 80. | |
| Same. | 24 A. off W. Side NW 1/4 NE 1/4 | 36 | 19 | 2 | 24 | 80. | |
| Same | 10 A off E Side NE 1/4 NW 1/4 | 36 | 19 | 2 | 10 | 5. | |
| Same | 10 A off E. Side S E 1/4 NW 1/4 | 36 | 19 | 2 | 10 | 15. | |
| Same, | S E 1/4 SW 1/4 Ex. 4 A. E Side of 12 A. N. Side | 25 | 19 | 2 | 24 1/2 | 12. 19 1/2 | |
| Samuel Davis | NW 1/4 | 36 | 19 | 2 | 40 | 5. | |
| Same | SW 1/4 | 36 | 19 | 2 | 40 | 10. | |
| Same | 30 A. W Side NE 1/4 NW 1/4 | 36 | 19 | 2 | 30 | 15. | |
| Same | 30 A. W. Side SE 1/4 NW 1/4 | 36 | 19 | 2 | 30 | 60. 40. - | |
| J. Shoemaker. | W 1/2 SE 1/4 NE 1/4 | 36 | 19 | 2 | 30 | 5. | |
| Same | pt SE 1/4 NE 1/4 16 A. S. End. | 36 | 19 | 2 | 16 | 4. | |
| Same. | 3 1/2 A. S. End. W 1/2 NE 1/4 NE 1/4 | 36 | 19 | 2 | 3 1/2 | 1. | |
| Same. | pt NW 1/4 NE 1/4 Regis at SE. Cor | 36 | 19 | 2 | 28 1/2 | 1. | |
| | Ed. tract W 32. N 14. S 32. S 14 rd to Regis. | | | | | | |
| C. Hancock. | pt. NE 1/4 Regis rd S. S. No. Cor | 36 | 19 | 2 | 17 | 2. At \$100 | |
| | W 40. S 68. S 40. N 68 rd. to Regis. | | | | | | |
| Columbus Pedrick | NE 1/4 SE 1/4 | 36 | 19 | 2 | 40 | 5. | |
| Curtis Pritchard | NW 1/4 SE 1/4 | 36 | 19 | 2 | 40 | 20. | |
| Monty Est. | SE 1/4 NW 1/4 Ex. 2 1/3 A. W Side | 36 | 19 | 2 | 37 1/3 | 40. | |
| Same | NE 1/4 SW 1/4. E. 2 1/3 A. W. Side | 36 | 19 | 2 | 37 1/3 | 60. | |
| Samuel Shelborn | S. A. E. Side NW 1/4 SW 1/4 | 36 | 19 | 2 | 25 | 10. | |
| Same. | 25 A. E. Side NW 1/4 SW 1/4 | 36 | 19 | 2 | 25 | 100. | |
| Same. | 2 1/3 A. off W. Side NW 1/4 SW 1/4 | 36 | 19 | 2 | 2 1/3 | 2. | |
| Same. | 2 1/3 A. off W. Side SE 1/4 SW 1/4 | 36 | 19 | 2 | 2 1/3 | 5. 119.00 | |
| James Stoops | 15 A. off W. Side NW 1/4 SW 1/4 | 36 | 19 | 2 | 15 | 5. | |
| Same. | 15 A. off W. Side SW 1/4 SW 1/4 | 36 | 19 | 2 | 15 | 10. | |
| Mary Stoops | pt S. E. 1/4 SE 1/4. Regis S. E. Cor | 35 | 19 | 2 | 15 | 5. | |
| | N. 80 rd. W. 30. S. 80 S 30 rd to Regis. | | | | | | |
| Union Township | Public Highway N. S. Bet. | 37 | 19 | 2 | | 15. | |
| Same. | " " N. S. on County line Bet. | 30 | 19 | 3 | | 25. | |
| Same | " " E. W. Bet | 26 | 19 | 2 | | 20. | |
| | | | | | | \$1103.50 | |
| | Total Benefits | | | | | \$3131.50 | |

State of Indiana, Hamilton County, ss:

The undersigned, Commissioner of Drainage, to whom was referred the construction of the Ditch petitioned for before the Hamilton Circuit Court by.....

hereby certifies that said Court has made an order establishing said Drain, and approving the assessments levied, as set forth in the report of the Commissioners of Drainage of said work now on file in the Clerk's Office of said County. The following is a true copy of the several assessments as they appear in said report:

| OWNERS. | DESCRIPTION. | S. | T. | R. | A. | Benefit. | Inj. |
|---------|--------------|----|----|----|----|----------|------|
| | | | | | | | |

EMERY CLARK DRAINAGE AREA - Consist of the following drains.

- 1876 - Finley Run Ditch (Petitioned in 1866 from Section 5 to Section 30. Petitioned in 1875 for main drain and a Arm from Sec. 16 to Sta. 175 of Main ditch.)
- 1882 - Elias Jessup (Description follows close to the Arm of the Finley Run Ditch and then follows Main ditch to County line.)
- 1884 - Silas Davis
- 1890 - Emery Clark (Replaced part of the Jessup from Sec. 20 all the way to Boone County.)
- 1890 - Sarah Compton (Replaced Finley Run from Sec. 5 thur Sec. 17 where Emery Clark begins.)
- 1893 - Theodore Johnson
- 1898 - Clark Millikan (Replaced an open ditch that was constructed in 1878 with tile.)
- 1910 - Wm. Taylor (Replaced part of Jessup & tiled 287' of the Clark.)
- 1910 - Quincy Millikan
- 1921 - Walter Stephenson (Replaced Sarah Compton from Sec. 5 to Sec. 9 with tile.)
- 1930 - John Bell